



Microbac Laboratories, Inc., New York Division

CERTIFICATE OF ANALYSIS

J7B0284

Cortland City School District

Project Name: Lead Testing

Bob Martin  
1 Valley View Drive  
Cortland, NY 13045

Project / PO Number: N/A  
Received: 02/02/2017  
Reported: 02/14/2017

Analytical Testing Parameters

Client Sample ID: V27SL- Room 27 Sink Left  
Sample Matrix: Drinking Water  
Lab Sample ID: J7B0284-01

Collected By: Client  
Collection Date: 02/01/2017 6:40

| Lead and/or Copper, Total - ICP/MS  | Result | Limit(s) | RL       | Units | Note | Prepared      | Analyzed      | Lab |
|-------------------------------------|--------|----------|----------|-------|------|---------------|---------------|-----|
| Method: EPA 200.8/EPA 200.8, Rv 5.4 |        |          |          |       |      |               |               |     |
| Lead                                | 0.0133 | 0.015 AL | 0.000500 | mg/L  |      | 02/03/17 1125 | 02/10/17 1458 | NY  |

Client Sample ID: V27DF- Room 27 Fountain  
Sample Matrix: Drinking Water  
Lab Sample ID: J7B0284-02

Collected By: Client  
Collection Date: 02/01/2017 6:42

| Lead and/or Copper, Total - ICP/MS  | Result | Limit(s) | RL       | Units | Note | Prepared      | Analyzed      | Lab |
|-------------------------------------|--------|----------|----------|-------|------|---------------|---------------|-----|
| Method: EPA 200.8/EPA 200.8, Rv 5.4 |        |          |          |       |      |               |               |     |
| Lead                                | 0.0237 | 0.015 AL | 0.000500 | mg/L  |      | 02/03/17 1125 | 02/10/17 1458 | NY  |

Client Sample ID: V6S- Room 6 Sink  
Sample Matrix: Drinking Water  
Lab Sample ID: J7B0284-03

Collected By: Client  
Collection Date: 02/01/2017 6:50

| Lead and/or Copper, Total - ICP/MS  | Result  | Limit(s) | RL       | Units | Note | Prepared      | Analyzed      | Lab |
|-------------------------------------|---------|----------|----------|-------|------|---------------|---------------|-----|
| Method: EPA 200.8/EPA 200.8, Rv 5.4 |         |          |          |       |      |               |               |     |
| Lead                                | 0.00141 | 0.015 AL | 0.000500 | mg/L  |      | 02/03/17 1125 | 02/10/17 1458 | NY  |

Laboratory

NY: Microbac Laboratories, Inc., New York Division

Definitions

AL: Action Level  
RL: Reporting Limit

Project Requested Certification(s)

Microbac Laboratories, Inc., New York Division  
NY Lab ID No.: 10795

New York State Department of Health



Microbac Laboratories, Inc., New York Division

CERTIFICATE OF ANALYSIS

J7B0284

**Report Comments**

*Samples were received in proper condition and the reported results conform to applicable accreditation standard unless otherwise noted.*

*The data and information on this, and other accompanying documents, represents only the sample(s) analyzed. This report is incomplete unless all pages indicated in the footnote are present and an authorized signature is included.*

*Limits may be provided for reference but as regulatory limits change frequently, Microbac Laboratories, Inc. advises the recipient of this report to confirm such limits and units of concentration with the appropriate Federal, state or local authorities before acting on the data.*

**Reviewed and Approved By:**

A handwritten signature in black ink, appearing to read "Andrew Canale", written over a light gray rectangular background.

Andrew Canale  
Project Manager  
andrew.canale@microbac.com  
02/14/2017 16:51

Microbac Laboratories, Inc.  
**CHAIN OF CUSTODY**

Samples must be returned on ice

MINY Workorder #

| Client Information                  |               |             |           | Billing/Invoice:          |  |  |  | Analysis Requested                          |  |  |  | Receiving Info (Lab Use Only) |  |  |  |
|-------------------------------------|---------------|-------------|-----------|---------------------------|--|--|--|---------------------------------------------|--|--|--|-------------------------------|--|--|--|
| Name: <u>CRSSD</u>                  |               |             |           |                           |  |  |  |                                             |  |  |  | Ice: <u>YES</u> NO            |  |  |  |
| Address: <u>V10C14</u>              |               |             |           |                           |  |  |  |                                             |  |  |  | Cooler: <u>YES</u> NO         |  |  |  |
| Contact:                            |               |             |           |                           |  |  |  |                                             |  |  |  | Sample Temp:                  |  |  |  |
| Phone:                              |               |             |           |                           |  |  |  |                                             |  |  |  | Cooler Seal: <u>YES</u> NO    |  |  |  |
| Project:                            |               |             |           |                           |  |  |  |                                             |  |  |  | Pickup: <u>YES</u> NO         |  |  |  |
| Quote ID:                           |               |             |           |                           |  |  |  |                                             |  |  |  | Dropoff: <u>C</u> W           |  |  |  |
| Rush TAT Bus. Days: <2 2-5 5-7 7-10 |               |             |           | Date Req.:                |  |  |  |                                             |  |  |  | Accepted? <u>YES</u> NO       |  |  |  |
| Release to DOH: <u>YES</u>          |               |             |           |                           |  |  |  |                                             |  |  |  | Container Material            |  |  |  |
| Email Results: <u>YES</u>           |               |             |           | Email Results: <u>YES</u> |  |  |  |                                             |  |  |  | Container Size (in ml)        |  |  |  |
| Fax Results: <u>YES</u>             |               |             |           | Fax Results: <u>YES</u>   |  |  |  |                                             |  |  |  | Preservative                  |  |  |  |
| Sample Information                  |               |             |           | Matrix                    |  |  |  | Number of Containers for Analysis Requested |  |  |  | Comments/Field Data           |  |  |  |
| Description/Location                | Date          | Time        | Initial   | Type                      |  |  |  |                                             |  |  |  |                               |  |  |  |
| 1 <u>V27SL</u>                      | <u>2/1/17</u> | <u>0640</u> | <u>hr</u> | <u>DW</u>                 |  |  |  |                                             |  |  |  |                               |  |  |  |
| 2 <u>V27DF-Parish</u>               | <u>2/1/17</u> | <u>0642</u> | <u>hr</u> | <u>g</u>                  |  |  |  |                                             |  |  |  |                               |  |  |  |
| 3 <u>V6S Rm 6</u>                   | <u>2/1/17</u> | <u>0650</u> | <u>hr</u> | <u>g</u>                  |  |  |  |                                             |  |  |  |                               |  |  |  |
| 4                                   |               |             |           |                           |  |  |  |                                             |  |  |  |                               |  |  |  |
| 5                                   |               |             |           |                           |  |  |  |                                             |  |  |  |                               |  |  |  |
| 6                                   |               |             |           |                           |  |  |  |                                             |  |  |  |                               |  |  |  |
| 7                                   |               |             |           |                           |  |  |  |                                             |  |  |  |                               |  |  |  |
| 8                                   |               |             |           |                           |  |  |  |                                             |  |  |  |                               |  |  |  |

  

| Print Name and Company          | Signature             | Date/Time              | Comments |
|---------------------------------|-----------------------|------------------------|----------|
| Sampled: <u>Gary Neal</u>       | <u>Gary Neal</u>      | <u>2/1/17 9:40 AM</u>  |          |
| Received: <u>Neal/Kelms</u>     | <u>Neal/Kelms</u>     | <u>2/1/17 11:10 AM</u> |          |
| Received: <u>Bombardier</u>     | <u>Bombardier</u>     | <u>2/2/17 11:10 AM</u> |          |
| Received: <u>Hayward Dawson</u> | <u>Hayward Dawson</u> | <u>2/2/17 11:20</u>    |          |
| Received:                       |                       |                        |          |
| Received:                       |                       |                        |          |



Cortland City School District